FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00151497 **Type of Permit:** FILMING **Release Date:** 05/01/2019

**Production Company** JOJX

**Insured Company Name** JOJX
Contact Phone No. 1 818-742-9353
Contact Phone No. 2
Fax
Address 2223 B CARMELINA AVENUE
LOS ANGELES, California 90064

**Production Title** SLEEP NUMBER

**Type of Production** Commercial - Standard

**Producer** Betsy Oliver

**Director** Rocky Morton

**1st AD** Mohammed Motlagh

**Production Manager** Beth Schiffman

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Daniel Rosenthal
Primary Phone Mobile - 310-387-3916
Secondary Phone

**Location Assistant** na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

### Fees

| | |
|---|---|
| Posting 1200 | $276.00 |
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| FILMLA MONITOR FEES | $512.00 |
| FILMLA MONITOR FEES OVERTIME | $768.00 |
| FILMLA MONITOR FEES - DOUBLE TIME | $384.00 |

**Total Permit Fee** $2,880.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00151497 | **Location Manager** | Daniel Rosenthal |
| **Production Company** | JOJX | Primary Phone | Mobile - 310-387-3916 |
| **Insured Company** | JOJX | Secondary Phone | |
| **Production Title** | SLEEP NUMBER | | |

**Location Address** 19315 Wells Dr, Los Angeles, CA, 91356

**Location Type** Private Residence

**Film Dates** 5/2/2019 - 5/3/2019 07:00 - 23:59 2 days

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Community Survey Obtained
Equipment staging and vehicles may park on one side of the street only.
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

**Please see attached documents**
F00151497-Animal_Permit.pdf
F00151497-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 4 |
| Cast/Crew vehicles | 65 |
| Cube Trucks | 4 |
| Generator | 1 |
| Motor Homes | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| FilmL.A. Monitor(s) | 1 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

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## Summary Information — Location



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**Production Company** JOJX
**Insured Company** JOJX
**Production Title** SLEEP NUMBER

**Location Manager** Daniel Rosenthal
Primary Phone Mobile - 310-387-3916
Secondary Phone

| | |
|---|---|
| Portable restrooms | 1 |
| Vans | 2 |

**Filming Activities** Atmospheric Smoke Effects; Equipment on property; Interior Dialogue; Will have 2 dogs;

**Jurisdiction** **Political:** Los Angeles City - Council District 03 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 560 **Grid:** G3

**Approvals**

| | |
|---|---|
| FILML.A. MONITORS | Eric Warczinsky |
| LOS ANGELES CITY POLICE DEPARTMENT | Vincent Aguirre |

**Coordinator Note** *A MINIMUM OF TWO (2) LAPD OFFICERS ARE REQUIRED FOR ANY ACTIVITY (INCLUDING PARKING) ON LOS ANGELES CITY STREETS.
*OFFICERS MUST ASSIST WITH TRAFFIC FLOW AT THE INTERSECTION OF WELLS DR. & TAMPA AVE.

**Coordinator Note** MONITOR REQUIRED:
5/2; 0600-2359
5/3; 0600-2359

**Coordinator Note** SPOT CHECK APPROVED FOR FILMING: INSP. OWENS

**Coordinator Note** SPOT CHECK APPROVED FOR PARKING ONLY: INSP. ANDERSON

**Coordinator Note** Please see the split shifts for Wells on 5/2 & 5/3:
--
6am to 9pm
8pm to Mid
--
Total:
16 Hours REG
16 Hours OT
6 Hours DT

**Parking**

| | |
|---|---|
| **Base Camp** | **Crew Parking** |
| Location Type : | Location Type : Other |
| | 19414 Ventura Blvd, Los Angeles, CA, 91356 |

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## Summary Information — Location



**Permit Number** F00151497
**Production Company** JOJX
**Insured Company** JOJX
**Production Title** SLEEP NUMBER

**Location Manager** Daniel Rosenthal
Primary Phone Mobile - 310-387-3916
Secondary Phone

| | Filming Location | Location |
|---|---|---|
| **Posting "No Parking" signs** | N/S WELLS DR., TAMPA AVE- WEST 500'<br>N/S WELLS DR., TAMPA AVE- EAST 300'<br>W/S TAMPA AVE., WELLS DR- NORTH 300' | |
| **Approximate Footage** | 901 - 1200 | **Log Number** 240165 |
| **Date(s)** | 5/2/2019 to 5/3/2019 | **Time(s)** 07:00 to 22:00 |

NOT A PERMIT

# City of Los Angeles Animal Services West LA Shelter

11361 West Pico Blvd., Los Angeles, CA 90064
(888) 452-7381

**Receipt Number: R19-046900**

**Receipt Date: Wednesday, May 01, 2019**

Person Information: ELISA SMITH
214 MAIN ST 287
EL SEGUNDO, CA 90245

PID: P1141204

Received From: ELISA SMITH  Check No: #11849  Phone: (213) 763-9000

| Item: | Animal ID: | Reference No: | Price: | Each: | Amount: |
|---|---|---|---|---|---|
| PMT AML FLM | | | $680.00 | 1 | $680.00 |

Total Fees Due: **$680.00**

**Payments:**
Cash:
Check: $680.00
Credit Card:

**Total Payments Received: $680.00**

**Thank You!**

Change: $0.00
Balance Due: $0.00

NOT A PERMIT

Shelter Hours

Tuesday through Saturday - 8:00 AM to 5:00 PM and Sundays - 11:00AM to 5:00PM
All Shelters are CLOSED Mondays and Holidays

Clerk: W LA shenders  Transaction Date: 05/01/19  Print Date/Time: 5/1/2019 2:30:28PM

Permit #F00151497

Make Check Payable to:
Department of
Animal Services

# APPLICATION FOR FILM PERMIT

TO: THE DEPARTMENT OF ANIMAL SERVICES
3320 West 36th Street, Los Angeles, CA 90018

No Refund
Applications
Filled Out Com

| | |
|---|---|
| Name of Applicant/Authorized Representative (Print Clearly): Elisa Smith @ Film This! | |
| Address of Applicant (HOME): 214 Main St #287 | Phone: 213-763-9000 |
| City: El Segundo | Zip: 90245 |
| Name of Business: JoJx | |
| Business Address: 2223 B Carmelina Ave | Phone: 818-742-9353 |
| City: Los Angeles | Zip: 90064 |
| Name of Production? Sleep Number | |
| Name of Contacts/Production Managers: Daniel Rosenthal | Phone Number: 310-387-3916 |
| | |
| EIDC Representative if Applicable: Cody Penwell@Film La | Phone Number: 213-977-8600 |

**Purpose of Permit:** **Check One:**
(✓) Commercial — (✓) New
( ) Non-Commercial — ( ) Renewal

Have you ever been convicted of Animal Cruelty?
( ) Yes (✓) No

Have you received a copy of the Department of Animal Services Permit Book? (Also known as the Rules & Regulations.)
(✓) Yes ( ) No

Have you read and understand the above mentioned Rules & Regulations?
(✓) Yes ( ) No

Date(s) of Filming? 5/2/19 & 5/3/19 to 5/4/19 & 5/5/19

Time(s) animals will be filmed? 9:00 (am) / pm to: 10:00 am / (pm)

Filming Address: 19315 Wells Dr & 13610 Addison St

Include maps, call sheets, scripts and all other applicable paperwork when applying.

Describe the scene where animal(s) will be filmed: 2 Dogs

## ANIMAL INFORMATION

| 1. Name of Agency/Owner: Animals for Hollywood | Phone: 661-257-0630 | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: 32727 Merritt Rd | | 2 | Dogs |
| City: Acton | Zip: 93510 | | |
| Name of Handler: Sig Culhane | Local Phone: 585-474-4743 | Address: | |

| 2. Name of Agency/Owner: | Phone: | Quantity | Type(s) of Animals |
|---|---|---|---|
| Address: | | | |
| City: | Zip: | | |
| Name of Handler: | Local Phone: | Address: | |

Use the Reverse Side if Additional Space is Needed

As the authorized representative of the above production company, I hereby agree, on their behalf, to abide by the laws of the City of Los Angeles and the Rules and Regulations of the Department of Animal Services. I certify that all statements made on or in connection with this application are true and complete to the best of my knowledge and belief, and I understand and agree that any misstatements or omissions of material fact herein may cause the denial or revocation of the requested permit.

I further understand and agree that the above premises may be inspected on a regular basis in accordance with the provisions of sections 53.03, 53.50 and 53.65 L.A.M.C. and such other sections as may be applicable.

5/1/19
Date

Signature of Authorized Representative

## For Official Use Only

Receipt Number:

The Applicant ( ) **meets** ( ) **does not meet** the requirements set forth in L.A.M.C. 53.50 and all other applicable state and federal laws. Therefore the permit shall be : ( ) **Granted** ( ) **Denied**

| Total Fees: | Permit Fees: |
|---|---|
| Permit Number: | Permit Issued: |
| Expires: | |

**INSPECTION**

| Date: | Inspected By: | Approved By: |
|---|---|---|

General Manager — Date

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **JoJx** ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **5/1/19** By _____
Representative's Signature

| | |
|---|---|
| **JoJx** | **2223 B Carmelina Ave** |
| Name of "Principal" (Production Company) | Principal's Address |
| **Daniel Rosenthal** | **Los Angeles, CA 90064** |
| Print Princpal Representative's Name | City, State, Zip Code |
| **Location manager** | **310-387-3916** |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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